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| 6  | IN THE CIRCUIT COURT OF THE STATE OF OREGON  |  |  |  |  |
| 7  | FOR THE COUNTY OF MULTNOMAH  |  |  |  |  |
| 8  | METRO WEST AMBULANCE ) Case No. 23CV21028  |  |  |  |  |
| 9  | SERVICE, INC., an Oregon corporation, )  |  |  |  |  |
| 10 | Plaintiff, ) <b>DECLARATION OF SERVICE</b>   |  |  |  |  |
| 11 | v. )   |  |  |  |  |
| 12 | ——————————————————————————————————————   |  |  |  |  |
| 13 | INSURANCE COMPANY, a Delaware ) corporation, )   |  |  |  |  |
| 14 | ) Defendant. )   |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 | I, Paul A. Mockford, declare as follows:   |  |  |  |  |
| 17 | 1. I am an attorney for Plaintiff, Metro West Ambulance Service, Inc., in the              |  |  |  |  |
| 18 | above-entitled matter.   |  |  |  |  |
| 19 | 2. I am over the age of 18 and not a party to this action.                                 |  |  |  |  |
| 20 | 3. On May 25, 2023, my office deposited with the United States Postal Service true         |  |  |  |  |
| 21 | copies of the Summons and Complaint, via Certified U.S. Mail, Return Receipt Requested and |  |  |  |  |
| 22 | via First Class U.S. Mail, addressed to Endurance American Insurance Company's registered  |  |  |  |  |
| 23 | agent for service of process, CT Corporation System, 780 Commercial Street SE, Suite 100,  |  |  |  |  |
| 24 | Salem, Oregon 97301. Attached as Exhibit 1 is a true and correct copy of the corresponding |  |  |  |  |
| 25 | Certified U.S. Mail return receipt, indicating receipt of the documents on May 30, 2023.   |  |  |  |  |
| 26 |  |  |  |  |  |

PAGE 1 - DECLARATION OF SERVICE

PARSONS FARNELL & GREIN, LLP Attorneys at Law 1030 SW Morrison Street Portland, Oregon 97205 TELEPHONE (503) 222-1812 FAX: (503) 274-7979

| 1  | 4. This declaration is made to establish service of process and notice pursuant                                | to |  |  |  |
|----|--|----|--|--|--|
| 2  | ORCP 7D and 7F.  |    |  |  |  |
| 3  | I hereby declare that the above statements are true to the best of my knowledge                                |    |  |  |  |
| 4  | and belief, and that I understand it is made for use as evidence in court and is subject t                     |    |  |  |  |
| 5  | penalty for perjury.   |    |  |  |  |
| 6  | DATED: June 9, 2023.   |    |  |  |  |
| 7  | PARSONS FARNELL & GREIN, LLP   |    |  |  |  |
| 8  |  |    |  |  |  |
| 9  | By:s/ Paul A. Mockford Paul A. Mockford, OSB No. 105729 Email: pmockford@pfglaw.com Talanhamay (503) 232, 1813 |    |  |  |  |
| 1  | Telephone: (503) 222-1812<br>Facsimile: (503) 274-7979   |    |  |  |  |
| 12 | Of Attorneys for Plaintiff   |    |  |  |  |
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PAGE 2 – DECLARATION OF SERVICE

PARSONS FARNELL & GREIN, LLP Attorneys at Law 1030 SW Morrison Street Portland, Oregon 97205 TELEPHONE (503) 222-1812 FAX: (503) 274-7979



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| 1. Article Addressed to:  ENDURANCE AMERICAN INSURANCE COMPANY c/o CT Corporation System, Registered Agent 780 Commercial Street SE, Suite 100 Salem, OR 97301   | D. Is delivery address different from item 1?   If YES, enter delivery address below:   No  |   |  |
| 9590 9402 7421 2055 7462 05  2. Article Number (Transfer from service label) 7021 1970 0001 8826 7348  | 3. Service Type Adult Signature Adult Signature Restricted Delivery Sortified Meli® Certified Meli® Certified Meli® Collect on Delivery Collect on Delivery Restricted Delivery Insured Meli Insured Meli | ☐ Priority Mall Express® ☐ Registered Mail™ ☐ Hegistered Mail™ ☐ Hegistered Mail Restricted Delivery ☐ Signature Confirmation™ ☐ Signature Confirmation Restricted Delivery |  |

